



The Greenville City Page

May 2 - May 8, 2005



The City of Greenville is dedicated to providing all citizens with quality services in an open, ethical manner, insuring a community of distinction for the future.

BOARD AND COMMISSION MEETINGS

FOR THE WEEK OF

MAY 2, 2005

Dates, Times, and Locations

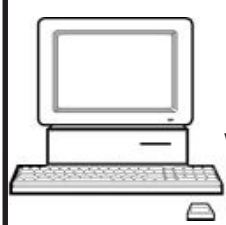


Housing Authority will meet on Monday, May 2, 2005 at 5:30 PM at the Central Office, 1103 Broad Street

Community Appearance Commission will meet on Wednesday, May 4, 2005 at 5:30 PM in the First Floor Conference Room of the Municipal Building, 201 Martin Luther King, Jr. Drive

Human Relations Council will meet on Wednesday, May 4, 2005 at 7:00 PM in the First Floor Conference Room of the Municipal Building, 201 Martin Luther King, Jr. Drive

Environmental Advisory Commission will meet on Thursday, May 5, 2005 at 5:30 PM in the Public Works Conference Room, 1500 Beatty Street



Check out the new
City of Greenville Website at
www.greenvillenc.gov

Summer Recreation Programs Registration

Youth Summer Programs Walk-In Registration began on April 19 and continues from 9:00 AM - 4:30 PM, Monday through Friday, at Jaycee Park Administrative Building (except Greenville Aquatics and Fitness Center Programs).

Greenville residents and non-residents may sign up as long as vacancies are available. You must be a resident of Pitt County to participate; proof of residency is required.

Jackie Robinson Baseball League

The Jackie Robinson Baseball League is making preparations for the upcoming year. Those interested can register at South Greenville Recreation Center (Howell Street), Eppes Recreation Center at Thomas Foreman Park (400 Nash Street), or Elm Street Gym (1058 Elm Street).

Registration Fee:

Residents of Greenville: \$10
Non-Residents: \$15

The season begins on Saturday, June 4, 2005. For more information, please contact Commissioner Randy Warren at 329-4269 or 329-4650.



Ride "GREAT"
Call 329-4532 for
more information on
routes and
schedules.

Notice of Public Hearing

On May 12, 2005, a public hearing will be held for consideration of a resolution authorizing the disposition of four lots in the 45-Block Revitalization Area for the purpose of constructing affordable single-family housing. The contractor included in the disposition is Metropolitan Housing and Community Development Corporation. The lots are described below as:

Lot Number	Legal Description
3	Being all of Lot 1 as shown on map recorded in Map Book 63 at page 19 of the Pitt County Registry
4	Being all of Lot 2 as shown on map recorded in Map Book 63 at page 19 of the Pitt County Registry
5	Being all of Tract 1 as shown on map recorded in Map Book 61 at page 134 of the Pitt County Registry
8	Being all of Lot 17 as shown on map recorded in Map Book 63 at page 21 of the Pitt County Registry

Each lot was selected for the construction of single-family dwellings meeting City specifications. In most cases homes will be sold to low-moderate income families; however, families with incomes exceeding 115% may be considered. The lots will be purchased by the developer for development at a cost of \$3,500.00 per lot. An advertisement requesting bids was posted in the Daily Reflector on January 17th and 24th and March 17th, 2005.

The public hearing will be held during the May 12, 2005 City Council meeting at 7:00 p.m. in the Council Chambers of City Hall. Persons with questions should contact Chris Davis at (252) 329-4061. Persons with disabilities who will need accommodations for the meeting should contact (252) 329-4060 (TTY).

Notice of Public Hearings

NOTICE IS HEREBY given that the City Council of the City of Greenville will hold public hearings on the 12th day of May, 2005, at 7:00 P.M., in the Council Chambers of the Municipal Building, 201 Martin Luther King, Jr. Drive, in order to consider the adoption of the following:

1. A request by Evans Street Four, LLC to rezone two tracts totaling 8.323 acres (Tract 1) from R6 (Residential [High Density Multi-family]) to O (Office) and (Tract 2) from R6 (Residential [High Density Multi-family]) to O (Office) for the property located along the eastern right-of-way of Evans Street, 250± feet south of Bradbury Road, south of Fork Swamp Canal, and east of Coastal Agro-business Corporation.
2. A request by Shiv Ajmera to rezone 0.63 acres from OR (Office-Residential [High Density Multi-family]) to CD (Downtown Commercial) for the property located at the northeast corner of the intersection of Evans Street and Ninth Street.

A copy of the maps, plans, and ordinances are on file at the City Clerk's office located at 201 Martin Luther King, Jr. Drive and are available for public inspection during normal working hours Monday through Friday.

On the basis of objections, debate, and discussion at the hearings, changes may be made from what has been proposed.

Persons having interest in these matters and desiring to speak either for or against the proposed ordinances are invited to be present and will be given an opportunity to be heard.

Notice of Public Hearing

On May 12, 2005, the final public hearing will be held to discuss the City of Greenville and Pitt County HOME Consortium proposed 2005-2006 Annual Plan for the Community Development Block Grant (CDBG) and Home Investment Partnership (HOME) Programs. The public hearing will be held during the May 12, 2005 City Council meeting at 7:00 p.m. in the City Council Chambers of City Hall. Persons with disabilities who will need accommodations for the meeting should contact 329-4060 (TTY). Anyone with questions concerning the 2005-2006 Annual Plan should contact Chris Davis at (252) 329-4061.

Notice of Public Hearing

The public will take notice that the City Council of the City of Greenville has called a public hearing at 7:00 p.m. on the 12th day of May, 2005, at the Municipal Building on the question of annexing the following described contiguous territory, requested by petition filed pursuant to G. S. 160A-31, as amended:

1. To Wit: Being all that certain property as shown on the annexation map entitled "Property of Adelle Forrest and Cedric Donald Langston Estate" as prepared by Gary S. Miller & Associates, P.A., involving 1.648 acres.

Location: Lying and being situated in Winterville Township, Pitt County, North Carolina, located on the west side of N.C. Highway 11 (Memorial Drive) and being about 500 feet north of Patton Circle.

A copy of the map, plan, and ordinance is on file at the City Clerk's office located at 201 Martin Luther King, Jr. Drive and is available for public inspection during normal working hours Monday through Friday.

On the basis of objections, debate, and discussion at the hearing, changes may be made from what has been proposed.

Persons having interest in this matter and desiring to speak either for or against the proposed ordinance are invited to be present and will be given an opportunity to be heard.

Wellness Workshop

The Greenville Recreation and Parks Department is sponsoring a Wellness Workshop on Wednesday, May 4, 2005 from 8:30 AM - 9:15 AM at the Aquatics and Fitness Center, 921 Staton Road. Lisa Hoyt, a Physical Therapist with Therapeutic Life Center, Inc. will be conducting the workshop. The topic will be Body Mechanics focusing on the proper lifting and bending techniques. This workshop is free and open to the general public. For more information, please contact 329-4041.

Get Involved In City Government

The Mayor and the City Council will soon be considering appointments to the Affordable Housing Loan Committee, Citizens Advisory Commission on Cable TV, Community Appearance Commission, Environmental Advisory Commission, and Planning and Zoning Commission. If you live inside the city limits of Greenville and would like to be considered for an appointment, please call 329-4423 to obtain a talent bank form to indicate your interest or send a written request to the City Clerk's Office, P.O. Box 7207, Greenville, NC 27835. You can also access a talent bank form on the web at www.greenvillenc.gov.